

Exhibit J

1 MONTANA TWENTIETH JUDICIAL DISTRICT COURT, SANDERS COUNTY
 2 CAUSE NUMBER: DV-16-84

3 ALEX NUNEZ and HOLLY McGOWAN,)
 4 Plaintiffs,)
 5 vs.)

REPORTER'S TRANSCRIPT
 VOLUME I of III

6 WATCHTOWER BIBLE AND TRACT)
 SOCIETY OF NEW YORK, INC.;)
 7 WATCHTOWER BIBLE AND TRACT)
 SOCIETY OF PENNSYLVANIA, INC.;)
 8 CHRISTIAN CONGREGATION OF)
 JEHOVAH'S WITNESSES and)
 9 THOMPSON FALLS CONGREGATION OF)
 JEHOVAH'S WITNESSES,)
 10 Defendants.)
 11 -----)

12 WATCHTOWER BIBLE AND TRACT)
 SOCIETY OF NEW YORK, INC.;)
 13 CHRISTIAN CONGREGATION OF)
 JEHOVAH'S WITNESSES and)
 14 THOMPSON FALLS CONGREGATION)
 OF JEHOVAH'S WITNESSES,)
 15 Third-Party Plaintiffs,)
 16 vs.)
 17

MAXIMO NAVA REYES, MARCO NUNEZ,)
 18 and IVY McGOWAN-CASTLEBERRY,)
 19 Third-Party Defendants.)
 20 -----)

21 Taken at the Sanders County Courthouse
 1111 Main Street
 22 Thompson Falls, Montana
 Monday, September 24, 2018
 23 9:30 a.m.

24
 25 Honorable James A. Manley, presiding

1 testimony, right? Is that correct?

2 A. Yes.

3 Q. Let's look at some of the policies that the
4 Jehovah's Witnesses have. And I'll get my board up here.
5 First of all, I want to ask you about the two witness
6 policy. Are you familiar with the two witness policy?

7 A. Yes.

8 Q. All right. The two witness policy -- it's a
9 real thing, isn't it?

10 A. As Jehovah's Witnesses we believe the Bible
11 principles and --

12 Q. And we'll get into that, Mr. Chapel. I don't
13 want to cut you off. My question, just to the jury so
14 that they know, is the two-witness principle -- is it
15 something real? Is it a real policy?

16 A. There are two parts to this. One is what we
17 heard earlier. One is Biblical and the other has to do
18 with a crime.

19 Q. Mr. Chapel --

20 MR. SMITH: If I can, Judge, I'm just going
21 to --

22 BY MR. SMITH:

23 Q. I want to go back to my question, which is
24 simply -- I'm not making this up, am I, the two witness
25 policy? It's a real policy that the Jehovah's Witnesses

1 have?

2 A. For our faith, yes, we have a two witness
3 principle.

4 Q. And the two witness rule is used by the
5 Jehovah's Witnesses and they apply it to the reporting of
6 child abuse, don't they?

7 A. No. They're two separate things. If it's
8 required --

9 MR. SMITH: Would you get Page 71.

10 BY MR. SMITH:

11 Q. I just want to get that correct. You're
12 telling me that the two witness rule is not applied by
13 the Jehovah's Witnesses to the reporting of child abuse?

14 A. That is correct. We will report an accusation
15 of child abuse by one accuser when it's required by law.

16 Q. Okay. We'll come back to that.

17 MR. SMITH: It's from his first deposition.

18 BY MR. SMITH:

19 Q. Mr. Chapel, I want to show you again more of
20 your sworn testimony that's in here.

21 MR. SMITH: I need the page behind it, too.

22 BY MR. SMITH:

23 Q. Let me hand you Page 71 of the sworn testimony
24 that you gave under oath. All right. Do you see where I
25 asked you, "Has the two witness principle changed over

1 time as it applies to the reporting of child abuse?" Do
2 you see where I asked that?

3 A. No, I'm sorry, I don't see that on Page 71.

4 Q. Look at Page 71.

5 A. Uh-huh.

6 Q. Line 25 begins with, "Has the two witness
7 principle" -- sir, Line 25. I'm going to point to it.
8 Do you see where it says, "Has the two witness principle
9 changed over time?" Do you see that?

10 A. Yes.

11 Q. It's on that page, isn't it?

12 A. Yes, part of it.

13 Q. You understand we're on Page 71 and you'll
14 need to flip to Page 72.

15 A. Thank you.

16 Q. Yes, sir. Let me read my question. I asked
17 you -- when you were under oath and I had a chance to
18 prepare this case for my clients to present to this jury
19 I asked, "Has the two witness principle changed over time
20 as it applies to the reporting of child abuse?" Do you
21 see where I asked that?

22 A. Yes.

23 Q. Your answer was, "Like I mentioned, the need
24 for two or three witnesses goes back to Deuteronomy 17,
25 Verse 9 so that's quite a few thousand years." And I

1 asked, "So it has not changed?" And you answered, "Not
2 to my knowledge."

3 A. The two witness principle has not changed.

4 Q. It hasn't changed as it applies to the
5 reporting of child abuse. Isn't that my question, sir?

6 A. Yes.

7 Q. And you answered like I just read, didn't you?

8 A. Yes.

9 Q. All right. Let's talk about how your religion
10 uses that rule in instances of child abuse.

11 MR. SMITH: We're going to need Page 7.

12 BY MR. SMITH:

13 Q. All right. Would you agree with me that if
14 just one child reports abuse the church will not take
15 judicial action.

16 A. What do you mean by "judicial action"?

17 Q. Sir, is judicial action a term that your
18 religious faith uses?

19 A. If it has to do with the Bible.

20 Q. Is it a term that your religious faith uses?

21 A. When it has to do with our religion, yes, but
22 by "judicial" are you referring to the law -- crime or
23 the sin?

24 Q. Well, let me be very simple. If just one
25 child says, "I'm being sexually assaulted" and there is

1 only one witness, does your organization allow local
2 Elders to form a judicial committee?

3 A. No.

4 Q. And they cannot take judicial action, can
5 they?

6 A. No.

7 Q. And that is because of the two witness rule,
8 right?

9 A. Because of the two witness principle. You
10 need two witnesses to establish anything as fact.

11 Q. Including child abuse?

12 A. Any serious sin --

13 Q. I understand.

14 A. -- including child abuse.

15 Q. Gotcha. All right. Let's talk about this
16 other policy about keeping things secret. Do you know
17 what it means to keep something a secret?

18 A. I do.

19 Q. And would you agree with me that there are
20 policies that the Jehovah's Witnesses have that require
21 Elders to keep secrets?

22 A. I do not agree with that.

23 Q. All right. Is it fair to say that Elders
24 within Jehovah's Witnesses have a confidentiality policy?

25 A. Based on Proverbs -- a number of places in

1 the information confidential. This is also from your
2 sworn testimony that the court reporter wrote down. It's
3 Page 150.

4 MR. TAYLOR: Your Honor, deposition one or
5 two?

6 MR. SMITH: It's the second time he was
7 under oath, number two.

8 BY MR. SMITH:

9 Q. Line 7. Follow along while I read my question
10 and your answer that you gave before the jury came in
11 here. I said, "Well, wait a second, Mr. Chapel. I'm
12 asking you about instances where the legal department
13 says you don't have to report it. In that instance do
14 you teach Elders that they must keep the information
15 confidential"? Now my first question to you is, did I
16 read my question exactly as it was written down?

17 A. Yes, you did.

18 Q. And tell me if I read your answer 100 percent
19 correct. Your answer was, "Yes."

20 A. Yes.

21 Q. That's not your answer today, is it?

22 A. It is.

23 Q. So today and now so this jury knows, Jehovah's
24 Witnesses teach Elders if the legal department says you
25 don't have to report, they're expected to keep the

1 information confidential?

2 A. Yes.

3 Q. Thank you, sir. And that means that the
4 Elders are told not to call the police even -- this is
5 very important -- even when the child who's reporting it
6 says to the Elders, "Please help. I'm not coming to you
7 in confidence"?

8 MR. TAYLOR: Objection, your Honor. It
9 assumes facts that are not in evidence. That's not this
10 case.

11 THE COURT: Overruled.

12 BY MR. SMITH:

13 Q. Okay, let me get back and make sure this is
14 very clear because we are talking about what Jehovah's
15 Witnesses' Elders are taught, what the policies are.
16 They are taught that if the legal department says "you
17 don't have to report" -- do you follow me?

18 A. Yes.

19 Q. That the Elders are taught, "You must keep it
20 confidential." Yes?

21 A. Yes.

22 Q. They must -- they're taught they must keep it
23 confidential. Even if the child says, and I quote, "This
24 is not me asking for confidentiality," the Elders are
25 still instructed "You keep your mouth shut and you don't

1 report it." That's true, isn't it?

2 A. Yes.

3 Q. They even go -- Jehovah's Witnesses even go a
4 step further and they tell these Elders, "If you tell
5 Child Protective Services after legal tells you 'We don't
6 think you have to report'" -- they tell the Elders
7 "You're breaking our confidentiality policy"?

8 A. Yes.

9 Q. And the Elders are taught it is a bad thing to
10 report a known child molester to the police if legal
11 tells you not to report it?

12 A. No. We're told -- the legal department tells
13 them what the law is.

14 Q. Sir, I'm looking at your first sworn
15 testimony, Page 141, Line 20. First of all my question,
16 "Is it a bad thing that he reported to law enforcement?"
17 Your answer is, "Well, it wasn't required and so he knows
18 what the Bible says about confidentiality in Proverbs and
19 so if he decides to go ahead and report it, then that's
20 between him and Jehovah. He knows what Jehovah requires
21 of him as an Elder and so if he decides to do something
22 different, then he has to answer to Jehovah for that."
23 That was your testimony, wasn't it?

24 A. Yes.

25 Q. That's the testimony you swore to under oath